7th Juan de Fuca
OUTING EQUIPMENT LIST

SECTION: _____

SECTION CONTACT: _____ (Leader responsible for equipment)

OUTING: _____ DATE: _____

LISTS OF EQUIPMENT:

EQUIPMENT	QUANT		EQUIPMENT	QUANT

*** NOTE:** when taking items such as Tents, Stoves, Water Bottles, Tarps, Lanterns, Pots/Pans, Water purifiers, Compasses, Flags, Water Jugs, Saws and Axes, Backpacks, Air mattresses, First Aid kits, please ensure to write down the model #, name, or detailed description of each, and quantity. Craft supplies and section specific equipment need not be noted.